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IN THE UNITED STATES DISTRICT COURT FOR  
THE MIDDLE DISTRICT OF ALABAMA

2007 APR -6 A 9:10

DEBRA P. HACKETT, CLK  
U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA

163240

Jimmie Bozeman

Full name and prison number of  
plaintiff(s)

v.

CIVIL ACTION NO. 2:07-CV-291-WHA  
(To be supplied by the Clerk of the  
U.S. District Court)

STUART AL

STUART MRS. ANDERSON

Leif Makane

DEBRA P. HACKETT

Name of person(s) who violated  
your constitutional rights.

(List the names of all the persons)

I. PREVIOUS LAWSUITS

A. Have you begun other lawsuits in state or federal court dealing with the same or similar facts involved in this action? Yes ( ) No (☒)

B. Have you begun other lawsuits in state or federal court relating to your imprisonment? Yes ( ) No (☒)

C. If your answer to A or B is yes, describe each lawsuit in the space below. (If there is more than one lawsuit, describe the additional lawsuits on another piece of paper, using the same outline).

1. Parties to this previous lawsuit

Plaintiff(s) Jimmie Bozeman

Defendant(s) MRS. ANDERSON

Leif Makane

2. Court (if federal court, name the district; if state court, name the county)

MONTGOMERY

3. Docket No. 20036494

4. Name of Judge to whom case was assigned WILLIAM COLE

Disposition (for example: Was the case dismissed? Was it appealed? Is it still pending?)

6. Approximate date of filing lawsuit 3-25-07

7. Approximate date of disposition 3-16-07

II. PLACE OF PRESENT CONFINEMENT BULLOCK COUNTY  
COARRECTIONAL FACILITY

PLACE OR INSTITUTION WHERE INCIDENT OCCURRED CHOW HALL

III. NAME AND ADDRESS OF INDIVIDUAL(S) YOU ALLEGE VIOLATED YOUR CONSTITUTIONAL RIGHTS.

NAME

ADDRESS

1. MRS Anderson 5107 UNION SPRINGS
2. STUARD AL
3. CHRISTINA HANE
4. STUARD
5. SGT ANTHON JACKSON
6. OFFICER THOMPSON

IV. THE DATE UPON WHICH SAID VIOLATION OCCURRED 2-23-07

V. STATE BRIEFLY THE GROUNDS ON WHICH YOU BASE YOUR ALLEGATION THAT YOUR CONSTITUTIONAL RIGHTS ARE BEING VIOLATED:

GROUND ONE: Food is to cold at times

STATE BRIEFLY THE FACTS WHICH SUPPORT THIS GROUND. (State as best you can the time, place, manner, and person involved).

I AM DAVID PEARSON I DON'T GET  
ENOUGH FOOD AND I DON'T GET SNACK  
AT ALL

GROUND TWO: I am a Dubble Porshon  
I supposed to get a Dubble meal everyday

SUPPORTING FACTS: I need to get a Dubble  
Porshon meal everyday  
SOMTIMES the food is cold

GROUND THREE: THEY Refuse to Feed me  
my Dubble Porshon meal everyday

SUPPORTING FACTS: I still be HUNGRY at  
night I also need a snack at night  
EVERY morning the food is cold  
and THEY Rush me I don't have  
time to eat my food

VI. STATE BRIEFLY EXACTLY WHAT YOU WANT THE COURT TO DO FOR YOU. MAKE NO LEGAL ARGUMENT. CITE NO CASES OR STATUTES.

I would like the court to call the  
warden make sure I get my meal  
everyday 334-738-5625  
John Commas; make sure I eat.

Timmie Bozeman  
Signature of plaintiff(s)

I declare under penalty of perjury that the foregoing is true and correct.

EXECUTED on 3-26-07  
(date)

Timmie Bozeman  
Signature of plaintiff(s)

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA RECEIVED

Jimmie Bozeman  
PETITIONER,

VS

MRS. ANDERSON  
RESPONDENT,

2007 APR -6 A 9:11

DEBRA P. HACKETT, CLK  
U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA

\* CASE NO. \_\_\_\_\_

SWORN AFFIDAVIT

I, Jimmie Bozeman JR, the affiant  
do swear under oath that the following statement made regarding the  
aforementioned case is true and correct to the best of my knowledge  
and would so aver that:

Page two of sworn affidavit.

also call the nurse and the DR,  
have them to call down to the  
chow hall and talk to Mrs. ~~Anderson~~  
and reason with her to feed me  
or there will be a problem  
I will go on a hunger strike  
for 3 days.

Jimmy B. O'Connell  
Signature of Affiant

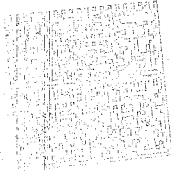
Sworn to and subscribed to before me  
this \_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
Notary Public

SEAL

My commission expires \_\_\_\_\_

JIMMIE DEEMAY 3240 CL-11-A  
 PO. BOX. 5107  
 UNION SPRINGS AL 36089



02 1M  
 0004215410  
 APR 05 2007  
 MAILED FROM ZIP CODE 36089

Honorable Judge  
 Wallace Campbell Jr  
 P.O. Box. 711  
 Montgomery AL 36101

3610140711

Legal mail

